



161 NR ✓

(HAVE THIS RELEASE RECORDED.)

# Release of Mortgage

*Shaler Wells*

— TO —

*E A Frasin*

STATE OF NEBRASKA, }  
SAUNDERS COUNTY. } ss.

Entered in numerical index and filed for record in the Register of Deeds office of said County on the

*17<sup>th</sup>*

day of

*April*

19 *03*

at

*8*

o'clock and

minutes

*9* A. M. and recorded in book *12*

of releases on page *253*

*H. J. Mauck*

Register of Deeds.

By

Deputy.

*900*

*# 2268<sup>65</sup>*

*Chq. Farmers Bank*

*7074*

